

**Agenda**  
**Emergency Management Commission Regular Meeting**

Tuesday, March 8, 2022

10 AM

This meeting will be held at  
Jackson County Library

**I CALL TO ORDER**

**A. Roll Call**

**B. Announcements by Presiding Officer**

1. This meeting is being digitally recorded.
2. The next regularly scheduled meeting of the Emergency Management Commission will be decided.
3. Public may comment on agenda items. Public must state their name, address and standing to discuss an issue. Issues must have a City-wide impact and not be personal issues.

**II. CONSENT AGENDA**

None

**III. STAFF REPORTS**

City Administrator

**IV. New Business**

- A. ODF – Herb Johnson
- B. March Fair Update
- C. Status of EM Commissioners
- D. Recruitment
- E. Future Events

**V. Public Comment on Non-Agenda Items**

**VI. Commissioner Comments on Non-Agenda Items**

**VII. Adjournment**