

**Agenda**  
**Emergency Management Commission Regular Meeting**

Wednesday, March 16, 2022

10:30 AM

This meeting will be held at  
Jackson County Library

**I CALL TO ORDER by City Administrator**

**A. Oaths of Office**

**B. Roll Call**

1. This meeting is being digitally recorded.
2. The next regularly scheduled meeting of the Events Committee will be decided.
3. Public may comment on agenda items. Public must state their name, address and standing to discuss an issue. Issues must have a City-wide impact and not be personal issues.

**II. CONSENT AGENDA**

None

**III. STAFF REPORTS**

City Administrator

**IV. New Business**

- A. Chair Appointment
- B. 50-Year Anniversary
- C. Music in the Park

**V. Public Comment on Non-Agenda Items**

**VI. Commissioner Comments on Non-Agenda Items**

**VII. Adjournment**