

**Agenda**  
**Events Committee Meeting**  
Friday, November 4, 2022  
12 Noon  
This meeting will be held at  
Jackson County Library

**I CALL TO ORDER**

**A. Roll Call**

1. This meeting is being digitally recorded.
2. The next regularly scheduled meeting of the Events Committee will be decided.
3. Public may comment on agenda items. Public must state their name, address and standing to discuss an issue. Issues must have a City-wide impact and not be personal issues.

**II. CONSENT AGENDA**

**III. STAFF REPORTS**

**IV. New Business**

**V. Old Business**

1. Mission Statement
2. Giving Thanks Event

**VI. Public Comment on Non-Agenda Items**

**VII. Commissioner Comments on Non-Agenda Items**

**VIII. Adjournment**